STEVE SISOLAK

Governor

STATE OF NEVADA

JENNIFER OTT Director



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## **DEPARTMENT OF AGRICULTURE**

405 South 21st Street Sparks, Nevada 89431-5557 Telephone (775) 353-3601 Fax (775) 353-3661 Website: http://www.agri.nv.gov

## STATE OF NEVADA DEPARTMENT OF AGRICULTURE

Application for Permit to Operate as a Bulk Milk Hauler

Permit #: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_\_

Permit Fee: \$20.00 Credit card, Cash or Check Payable to Department of Agriculture

Pay in Person or Mail to: 405 South 21st Street, Sparks, NV 89431 - Attn: Y. Inouye

Received by: Receipt #: Deposit #:

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New: Training Videos Viewed	Exam Completed	Evaluation Completed	Renewal: Training Videos Vie	∌wed
Signature:	Department of	· Agriculture	Date:	
Your Email:				
Name of Applicant:			Home Phone #:	
Address:		City:	State: Zip Co	ode:
Trucking/Hauling Cor	npany:		Phone #:	
Supervisor/Responsib	ole Agent:		Phone #:	
Signature of	Applicant		 Dat	 te